PULPIT UTTERANCES.

Ohristian Character Will Always Command Respect.

From Dungeon to Palace"-A Good Man Can Not Be Rept Down-A Sermon by Rev. T. DeWitt Talmage.

Dr. Talmage's sermon on the subject: "From Dungeon to Palace," had for its text Genesis xii., 41: "And Pharoah said anto Joseph, 'See, I have set thee over all

the land of Egypt." Dr. Talmage said: You can not keep a good man down. God has decreed for him a certain point of slevation. He will bring him, to that, though it cost Him a thousand worlds. You sometimes find men fearful they will act be properly appreciated. Every man comes to be valued at just what he is worth. You can not write him up, and you can not write him down. These facts are powerfully illustrated in my subject. It would be an insult to suppose that you were not all familiar with the life of Joseph. How his jealous brothers threw into a pit, but seeing a caravan of Arabian merchants trudging along on their camels, with spices and gums that loaded the air with aroma, sold their brother to these merchants, who carried him down into Egypt; Joseph was there sold to Potiphar, a man of influence and office. How by Joseph's integrity he raised himself to high position in the realm until under the false charge of a vile wretch he was hurled into the penitentiary. How in prison he commanded respect and confidence. How by the interpretation of Pharach's dream he was freed and became the chief man in the realm, the Bismarck of his century. How in time of famine Joseph had the control of a magnificent store-house which he had filled during seven years of plenty. How, when his brothers, who had throws him into the pit and sold him into captivity, applied for corn, he sent them home with the beasts of burden borne down under the beft of the corn sacks. How the sin against their brother which had so long been hidden came out at last, and was returned by that brother's forgiveness and kindnessthe only revenge he took.

You see, in the first place, that the world is compelled to honor Christian character. Potiphar was only a man of the world, yet Joseph rose in his estimation until all the affairs of that great house were committed to his charge. From his servant no honor or confidence was withheld. When Joseph was in prison he soon won the heart of his keeper, and, though placed there for being a scoundrel, he soon convinced the jailer that he was an innocent and trustworthy man, and, released from close confinement, he became general superintendent of prison affairs. Wherever Joseph was placed, whether a servant in the house of Potiphar or a prisoner in the penitentiary, he became the first man everywhere, and is an illustration of the truth I lay down, that the world is compelled to honor

Christian character.

There are those who affect to despise a religious life. They speak of it as a system of phlobotomy by which the man is bled of all his courage and nobility. They say he has demeaned himself. They pretend to have no more confidence in him since his conversion than before his conversion. But all this is hypocrisy. There is a great deal of hypocrisy in the church. And there is a great deal of hypocrisy outside the church. It is impossible for any man not to admire and confide in a man who shows that he has really become a child of God, and is what he professes to be. You can not despise a son of the Lord God Almighty. Of course, we have no admiration for the sham of religion, we have abhor-Redwald, ptism, had the King, after tian sacrifice and an altar for sacrifice to devils; and there are many men now attempting the same thing-half a heart for God and half a heart for the world-and it is a dead failure, and it is a caricature of religion, and the only successful assault ever made upon Christianity is the inconsistency of its professors. You may have a contempt for pretension to religion, but when you behold the excellency of Jesus Christ come out in the life of one of His disciples, all that there is good and noble in your soul rises up into admiration, and you can not help There was something in Agrippa and Felix which demanded their respect for Paul, the rebel against government. I doubt not they would willingly have yielded their office and dignity for a thousandth part of that true heroism which beamed in the eye and heat in the heart of that unconquerable apostle. Paul did not cower before Felix; Felix cowered before Faul. The infidel and wouldling are compelled to honor in their hearts, although they may not eulogize with their lips, a Christian firm in persecution, cheerful in poverty, trustful in losses, triumphant in death. I find Christian men in all professions and occupations, and I find them respected and honored and successful.

A man said to me in the cars: "What is religion? Judging from the characters of many professors of religion I do not admire " I said: "Now, suppose we went to an artist in the city of Rome and while in his gallery asked him: 'What is the art of painting?" would be take us out in a low alley and show us a mere daub of a pretender of painting? or would he take us down into the corridors and show us the Reubens, and the Raphaels, and the Michael Angelos? When we asked him: 'What is the art of painting?' he would point to the works of these great masters and say: 'That is painting.' Now, you propose to find the mere caricature of re-ligion, to seek after that which is the mere pretension of a holy life, and you call that religion. I point you to the splendid men and women whom this Gospel has blessed and lifted and crowned. Look at the masterpieces of Divine grace if you want to w what religion is."

We learn also from this story of Joseph that the result of persecution is elevation. Had it not been for his being sold into Egyptian bondage by his malicious brothers, and his false imprisonment, Joseph would have become Governor, Everybody accepts the promise: "Blessed are they that are persecuted for righteousness sake, for theirs is the Kingdom of Heaven," but they do not realize the fact that this principle applies to worldly as well as spiritual success. It is true in all departments. Men rise to high official positions through misrepresentation. Public abuse is all that some of our public men have had to rely upon for their eleva-

achieved. Many of those who are making great effort for place and power will never succeed, just because they are not of enough importance to abuse. It is the nature of men-that is, of all generous and reasonable men-to gather about those who are persecuted and de-fend them, and they, are apt to forget the fault of those who are the subjects of attack while attempting to and heroines. I go into another department, and find that those great denominations of Christians which have been most abused have spread the most rapidly, No good man was ever more violently mat-treated than John Wesley-belled and caricatured and slandered until one day he stood in a pulpit in London, and a man arose in the audience and said: "You were drunk last night!" and John Wesley said: "Thank God, the whole catalogue is now complete. I have been charged with every thing but that!" His followers were hooted at and maligned, and called by every detestable name that infernal ingenuity could invent, but the hotter the persecution the more rapidly they spread. until you know what a great host they have become, and what a tremendous force for God and the truth they are wielding the world over! I do not wonder they celebrate their centennial in Baltimore. It was persecution that gave Scotland to Presbyterianism. It was persecution that gave our land first to civil liberty and afterward to religious freedom. Yes, I-might go further back and say it was persecution that gave the world the great salvation of the Gospel. The ribald mockery, the hungering and thirsting, the unjust charge, the ignominious death, when all the force of hell's fury was buried against the Cross, was the introduction of that religion which is yet to be the earth's deliverance and our eternal salvation. The State sometimes said to the Church: "Come, take my hand and I will help you.". What was the result? The Church went back and it lost its estate of ho iness, and it became ineffective. At other times the State said to the Church: "I will crush you." What has been the result? After the storms have spent their fury the Church, so far from having lost any of its force, has increased, and is worth infinitely more after the assault than before. Read all history and you will find that true.

Learn also from our subject that sing will come to exposure. Long, long ago had those brothers sold Joseph into Egypt. They had made the old father believe that his favorite son was dead. They had suppressed the crime, and it was a profound ecret well kept by the brothers. But suddealy the secret is out. The old father hears that his son is in Egypt, having been sold there by the malice of his own brothers. How their cheeks must have burned and their hearts sunk at the flaming out of this long suppressed crime. The smallest iniquity has a thousand tongues, and they will blab out exposure. Saul was sent to destroy the Canaanites, their sheep and their oxen, but when he got down there among the pastures he saw some fine sheep and oven too fat to kill, so he thought he would steal them. Nobody would know it. He drove these sheep and oxen toward home, but stop ped to report to the prophet how he had executed his mission, when in the distance the sheep began to bleat and the oxen to bellow. The secret was out, and Samuel said to the blushing and confused Saul: "What meaneth the bleating of a sheep that I hear and the bellowing of the cattle?" Ah! my hearer, you can not keep an iniquity still. At just the wrong time the sheep will bleat and the oxen will bellow. Achan can not steal the Babylonish garments without being stoned to death, nor Arnold betray his country without having his neck stretched. Look over the police arrests. counterfeiters, these highwaymen, these assassins, they all thought they could bury their iniquity so deep down it would never come to resurrection; but there was some shoe that answered to the print in the soil, some false keys in their possession, some bloody knife that whispered of the death, and the public indignation at the anathema of outraged law hurled them into the dungeon or hoisted them on the gallows. Francis I., King of France, stood counseling with his officers how he could take his army into Italy, when Ameril, the fool of the court, leaped out from a corner in the room, and said: " You had better be consulting how you will get your army back;" and it was found that Francis L and not Ameril was the fool. Instead of consulting as to the best way of getting into sin you had better consult as to whether you will be able to get out of it. If the world does not expose you, you will tell it yourself. There is an awful power in an aroused conscience. A highwayman plunged out upon Whitefield as he rode along on horseback, a sack of money on the horse, money that he had raised for orphan asylums, and the highwayman put his hand on the gold and Whitefield turned to him and said: "Touch that if you dare—that belongs to the Lord Jesus Christ." And the ruffian

down the hatches, yet at last in the judgment that iniquity will blaze out before God and the universe. Learn also from this subject that there is an inseparable connection between all events, however remote. The universe is only one thought of God. Those things which seemed fragmentary and isolated are only different parts of that great thought. How far apart seemed those two events-Joseph sold to the Arabian merchants and his rulership of Egypt; yet you see in what a mysterious way connected the two into one plan. So the events are linked together. You who are aged men look back and group together a thousand things in your life that once seemed isolated. One undivided chain of events reaches us from the Garden of Eden to the Cross of Calvary, and thus up to the Kingdom of Heaven. There is a re lation between the smallest insect that into a poem. Some writers never have a hums in the summer air and the archangel poem which they do not turn into an afflicon his throne. God can trace a direct ancestral line from the blue-jay that next spring will build its nest in the tree behind the house to some one of the flock of birds

slunk into the forest. Conscience! Conscience! The ruffian had a pistol,

Whitefield shook at him the finger of doom

Do you think you can hide any great and

protracted sin in your heart, my brother.

In an unguarded moment it will slip off the

Ip, or some slight action may for the

moment set ajar this door that you wanted

to keep closed. But suppose that in this

life you bide it and you get along with

this transgression burning in your heart, as a ship on fire within for days hinders

the flames from bursting out by keeping

wings went out to sing over Mount Ararat. The tulips that will bloom in the garden next spring are this moment being nursed by the snow-flakes. Nothing in God's universe swings at loose ends. Accidents are only God's way of turning a leaf in the book of His eternal decrees From our cradle to our grave there is a path all marked out. Each event in our life is connected with every other event in drive back the slanderers. Persecution is our life. Our losses may be the most dielevation. Persecution shows the heroes rect road to our gain. Our defeat and our victory are twin brothers. The whole direction of your life was changed by sometriffing, while some occurrence which seemed tromendous affected you but little God's plans are magnificent beyond all comprehension. He molds us and turns and directs us, and we know it not. Thousands of years are to Him as a flight of a shuttle The most terrific occurrence does not make God tremble. The most triumphant achievement does not lift Him into rapture. That one great thought of God goes on through the centuries, and Nations rise and fall, and eras pass and the world changes, but God still keeps the undivided mastery, linking event to event and cen-

tury to century. We learn also from this story the propriety of laying up for the future. During the seven years of plenty Joseph prepared for the famine, and when it came he had a crowded store-house. The life of most men in a worldly, prospect is divided into years of plenty and famine. It is seldom any man passes through life without at least seven years of plenty. During those seven years your business bears a rich harvest. You hardly know where all the money comes from it comes so fast Every bargain you make seems to turn into gold. You contract few bad debts. You are astonished with large dividends You invest more and more capital. You wonder how men can be content with a small business, gathering in only a few hundred dollars while you reap thousands Those are the seven years of plenty. Now Joseph has time to prepare for famine, for to almost every man there do come seven years of famine. You will be sick, you will be unfortunate, you will be defrauded, there will be times, you will be disappointed, and if you have no store-nouse upon which to fall back you may be famine-struck. We have no admiration for this denying one's self all personal comfort and luxury for the mere pleasure of hoarding up, this grasping, grasping for the mere pleasure of seeing how large a pile you can get, this always being poor because as soon as a dollar comes in it is sent out to see if it can find another dollar, so that it can carry it home on its back. We have contempt for all those things; but there is an intelligent and noble-minded forecast which we love to see in men who have families and kindred depending upon them for the bless ings of education and home. God sends up to the insects for a lesson, which while they do not stint themselves in the present, do not forget their duty to forecast the future. "Go to the ant, thou sluggard. consider her ways and be wise, which having no guide, overseer or ruler, provideth her meat in the summer and gathereth her

food in the harvest." Now there are two ways of laying up noney. One of these is to put it in stock and deposit it in bank, and invest it or bond and mortgage. The other way to lay up money is giving it away. He is the safest who makes both of these investments. There are in this house this morn ing men who, if they lose every dollar they have in the world, would be millionaired for eternity. They make the spiritual investment; but the man who devotes none of his gains to the cause of Christ and looks only for his own comfort and luxury is not safe, I care not how the money is in vested. He acts as the rose if it should say: "I will hold my breath, and none These thieves, these burglars, these shall have a snatch of fragrance from me until next week, then I will set all the garden afloat with aroma." Of course,

the rose refusing to breathe, died. But, above all, lay up treasures Heaven. They never depreciate in value. They never are at a discount. They are always available. You may feel safe now with your \$1,000 or \$2,000 or \$19,000 or \$20,000 income. but what will such an income be worth after you are dead? Others will get it. Perhaps some of them will quarrel about it before you are buried. They will be so impatient to get hold of the will they will think you should be buried one day sooner than you are buried. They will be right glad when you are dead. They are only waiting for you to die. What then will all your earthly accumulations be worth? If you gathered it all in your bosom and walked up with it to Heaven's gate it would not purchase your admission. Or if allowed to enter it could not buy you a crown or a robe, and the poorest saint in Heaven would look down at you and say: "Where did that pauper come from?" May we all have treasures in Heaven. Amen?

> Fast Time on an Iceboat. [Philadelphia Times.]

The iceboat Hope of Burlington, N. J. carrying its owner, J. W. Fennimore, and Rufus G. Wilkins, of this city, made the excellent time of half a mile in twentynine seconds on Thursday, and is said to have done even better on a former occa-

"It was bewildering," said Mr. Wilkins yesterday. "It takes a steady hand and quick eye to handle one of the machines when it blows hard, especially on a wind and over rough ice. One moment she is upon the leeward runner and the reason cants to windward and then makes a fearful leap in the air, and does not reach the ice again in a hundred feet. Sailing on the ice may be called the 'poetry of mo-tion,' but there is a scarsi-to-death sort

of ecstacy thrown in. "Eighty miles an hour is claimed for recent improved model—in fact, there is no limit to speed when approaching the wind, if the ice is suitable. The movements are peculiar, with conflicting sensations that hardly admit of explanation. The desire that some people have to leap from a giddy height is doubtless the same. The Hope sailed from Burington to Camden in sixty minutes, the first and only time an iceboat has been over the course."

CRABB ROBINSON says that Goethe never had an affliction which he did not turn tion .- Philadelphia Call.

Man carries under his hat a private then ter, wherein a greater drama is acted tha It has brought to them what talent which, when Noah hoisted the ark's is ever performed on the mimic stage, be executive force could not have window, with a whirl and a dash of bright ginning and ending in eternity.—Carlyie A PRIVATE LETTER.

Probably no man is better known or more highly respected than Mr. Julian S. Carr, President of the Blackwell's Dur-ham Tobacco Co., of Durham, N. C. In every tobacco store in the United States, and in many foreign countries, Blackwell's Durham Tobacco is sold, and it is a wellknown fact that the sales of this Company largely exceed those of any other tobacco manufacturer. That such success has been obtained is due to the energy, integrity and ability of Mr. Carr, who has so successfully managed the affairs of the Company. Such a letter as the following, written by Mr. Carr to a personal friend whose only interest in the matter referred to was a desire to do a friendly act, is cer-

was a desire to do a friendly act, is certainly worthy of careful reading.

Durham, N. C., Feb. 25, 1835.

My Dear "Mac":—I have delayed writing to you, with reference to the Athlophoros remedy, until I could hear from a friend of mine, a gentleman of high character, who used Athlophoros at my suggestion with very great benefit. He is a tobacco manufacturer of high standing. I have waited to hear from him in order that I might use his name officially. I am satisfied, however, that he must be at the New Orleans Exposition, and my letters have failed to reach him. So I will not delay answering your letter longer. You want to know whether Athlophoros is really as good as you thought when you so kindly sent me a couple bottles. I had a sister who was a victim of neuralgia and rheumatism. She suffered intensely, and her condition gave her family and friends much concern. Every known remedy was tried, but without effect. When the bottles you sent me came, I sent one to my sister and one to my sister-in-law. My sister was so encouraged from the use of this one bottle that I put her upon a thorough treatment of Athlophoros. I certainly owe you and Athlophoros a great debt of gratitude for the relief the remedy has given her. She has almost completely recovered from rheumatism, so much so that she has stopped the use of Athlophoros and considers herself well. My sister-in-law, to whom I gave the other bottle, was suffering fearfully with neuralgia, she had become unconscious from the pain-the Athlophoros relieved her entirely. I gave a bottle of Athlophoros to an intimate friend who suffered such intense pain in his head that he looked as if eyes would start from their sockets, and by its use he has been greatly benefited, and tells me that he received such relief from it that he orders it by the box and keeps it at all times in his ho is never without it -can't afford to be, this is the gentleman to whom I wrote. I wanted to send with this his opinion in his own handwriting, but as I stated he must still be at New Orleans. A very worthy colored man, a house carpenter, Jim Whitted by name, lives in the house adjoining "my man of all work." One morning my man told me that Jim was suffering so intensely from rheuma-tism that the neighborhood was disturbed day and night by his cries of agony. Wishing to test Athlophoros before my own eyes on a genuine case of acute rheumatism, I wrote the Athlophoros Co-u pany stating Jim's condition, and offering, f they would send me the remedy, to see that it had a fair trial in his case. I confess, with all my confidence in Athlo-phoros, I doubted whether it could help Jim, but it was faithfully tried and I think the proudest man now in all this community is Jim Whitted. He claims to be entirely relieved of all his rheumatism and not only that, but he says the stiffness in his joints, which came with the rheumatism, has all been removed. Within thirty hours after he began to use Athlophoros, he felt like another person. These instances have all come under my personal knowledge. I am very slow to speak of or recommend any medicine, but when a remedy has the virtue and the merit that I believe Athlophoros has, I cannot hesitate to recommend it. I have given you facts—don't they answer your question fully? Yourstruly, J. S. Carr.

If you cannot get ATHLOTHOROG of your drug-glat, we will send it express paid, on receipt of regular price—one dollar per bottle. We profer that you hay it from your druggist, but if he hasn't it, do not be permuaded to try something sise, but order at once from us, as directed. ATHLOTHOROG CO., 113 Wall Street, New York TTO ITCHING PILES. Symptoms - Molecule, included it fight.
SWATHE'S GINTMENT sure cure. It is EQUALLY EFFICACIOUS in CURING ALL such as Pimples, Blotches, Rash Tetter, Itch, Sair Rheum, no mat ter how obstitusie or jon standing DISEASES Box, by coal, 50; DISEASES BWAYSE & BON, Philip Pa. Sold by Druggist

33,000 YOUNG MEN





A Clear Skin

is only a part of beauty but it is a part. Every lady may have it; at least, what looks like it. Magnolia Balm both freshens and beautifies.





CHICAGO, ROCK ISLAND & PACIFIC RAILWAY

By reason of its central position and close relation to all principal lines East and West, at initial and terminal points, constitutes the most important mid-continental link in that system of through transportation which invites and facilitates travel and traffic between cities of the Atlantic and Pacific Coasts. It is also the favorite and best route to and from points East, Northeast and Southeest, and corresponding points West, Northwest and Southeest, and corresponding points West, Northwest and Southeest. The Rock Island system includes in its main line and branches, Chicago, Joliet, Ottawa, La Saile, Peoria, Genesso, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Fairfield, Ottumwa, Oskaloosa, West Liberty, Iowa City, Des Moines, Indianola, Winterest, Atlantic, Knoxville, Audubon, Harlan, Gubrie Centre and Council Elums, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri; Leavenworth and Atchison, in Kansas; Albert Lea, Minneapolis and St. Paul, in Minnesota; Watertown in Dakota, and hundreds of intermediate cities, towns, villages and stations.

THE CREAT ROCK ISLAND ROUTE

Guarantees its patrons that sense of personal security afforded by a solid, thoroughly beliasted road-bed; smooth tracks of continuous steel rail; substantially built culverts and bridges; rolling stock as near perfection as buman skill can make it; the safety appliances of patent buffers, platforms and air-brakes; and that exacting discipline which governs the practical operation of all its trains. Other specialises of this route are Transfers at all connecting points in Union Depots, and the unsurpassed comforts and luxuries of its Passenger Equipment.

The Fast Express Trains between Chicago and the Missouri River are composed of well ventilated, finely upholstered Day Coaches, Magnificent Pullman Palace Siceopers of the latest design, and sumptuous Dining Care, in which claborately cooked meals are leisurely eaten, "good Digestion waiting on Appetite, and Health on both." Between Chicago and Kansas City and Atchison, are also run the Celebrated Reclining Chair Cars.

THE FAMOUS ALBERT LEA ROUTE

Is the direct and favorite line between Chicago and Minneapolis and St. Paul. where connections are made in Union Depots for all points in the Territories and British Provinces. Over this route, Fast Express Trains are run to the watering places, summer resorts, picturesque localities, and hunting and fishing grounds of lowa and Minnesota. It is also the most desirable route to the rich wheat fields and pastoral lands of interior Dakota.

Still another DIRECT LINE, via Seneca and Kankakee, has been opened between Newport News, Richmond, Cincinnati, Indianapolis, and Lafayette and Council Bluffs, Kansas City, Minneapolis and St. Paul and intermediate points. For detailed information see Maps and Folders, obtainable as well as Tickets, at all principal Ticket Offices in the United States and Canada; or by addressing

R. R. CABLE.

E. ST. JOHN, General Ticket and Fassenger Agent, Chicago.

DAIRYMEN and FARMERS HOO DISEASES.—The "Arm and Hammer" should use only the "Arm and Hammer" brand brand Seda and Saleratus is used with great for Cleaning and Keeping Milk Pans Sweet and Success for the prevention and cure of HOO Clean. It is the Best for all CHOLERA and other diseases.

Household Purposes.

Mix with the animal's food. SECH

To insure obtaining only the "Arm & Hammer" brand Soda or Saleratus, buy it in "pound or half pound" cartoons which bear our name and trade-mark, as inferior goods are sometimes substituted for the "Arm & Harmer brand when bought in bulk. Ask for the "Arm & Hammer" brand SALSODA (Washing Soda

Horse and Cattle Powder sold in this country is worthless; that Sheridan's Cowdition Fewder is absolutely pure and very valuable. Nothing on Earth will make hens lay like Speridan's Cordition Powder. Dose one teamontal to such plants. Condition Powder. Dose, one temperation to each pint of food. It will also preven CHICKEN CHOLERA, 18c Cholera, &c., Sold everywhere, or see CHICKEN CHOLERA, 25 cents in stamps. Also furnished in horseders' use, price \$1.00; by mail, \$1.20. Circulars sent FREE. I. S. JOHNSON & CO., Be

Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing.

CURES THE WORST PAINS in from one to twenty minutes. Not one hour after reading this advertisement need any one SUPPER WITH PAIN.

RADWAY'S

a Cure for All Pains, Sprains, Bruises Pains in the Buck, Chest or Limbs, It was the First and is the Guly PAIN REMEDY!

That instantly stops the most excruciating pains, al-ays inflammation, and cures Congestions, whether of the Lungs, Stouned or Bowels, or other glands or organs by one application. If seized with threatened PNEUMONIA,

any indomination of the internal organs or mucu embranes, after exposure to cold, wel, etc. (me ne, but apply Hadway a Relief over the part affects the congestion or inflammation and cure the patient A tesspoonful in haif a sumbler of water will in, w minutes cure Granes. Spaces, Soir Stomach

MALARIA CURED IN ITS WORST FORMS.

Dr. Radway's Sarsaparillian Resolvent

THE GREAT BLOOD PURIFIER. FOR THE CURE OF ALL CHRONIC DISEASES, Chronic rbeamatism, Scrotula, Syphillic Com-plaints, etc., tace our book on Venercal, etc.; price (wenty-dwo cents), Gianiular Swelling, Hacking Dry Cough, Cancerous Affections, Siecoling of the Lungs, psympais, Water Brasil, White Swellings, Tumors, Plunjas, Biotches, Ecuptions of the Face, Cicers, Hig Pinjas, Biotches, Ecuptions of the Face, Cicers, Hig Pinjas, Biotches, Ecuptions of the Face, Cicers, Hig Pinjas, Biotches, Ecuptions of the Face, Cicers, High Pinjas, Consumption, Diabotes, Kidney, Bladder, Liver Complaints, etc.

SCROFULA, whether transmitted by parents or acquired, is within he curative range of the SARSAPARILLIAN RESOLVENT.

Or. Radway's Regulating Pills

and True."
TO THE PUBLIC.—Be sure and ask for Rad
To The Public and "Radway" is on wha-

Colds, Coughs, Sore Throat, Inflammations,
Rheumatism, Neuralgia, Headache, S3SHOE.

Quaker Testimony.

Mrs. A. M. Dauphin, & Quaker Indy, of Philadelphia, has done a great deal to make known to ladies there the great value of Mrs. Pinkham's Vegetable Compound, as a cure for their troubles and diseases. She writes as follows: "A young lady of this city while bathing some years ago was thrown violently against the life line and the injuries received resulted in an ovarian tumor which grew and enlarged until death scemed certain. Her physician finally advised her to try Mrs. Pinkham's Compound. She did so and in a short time the tumor was dissolved or caused to slough off, and she is now in perfect health. I also know of many cases where the medicine has been of great value in preventing miscarriage and alleviating the pains and dangers of childbirth. Philadelphia ladies appreciate the worth of this medicine and its great

value." HALE & KILBURN'S FATOR BEDS

A. N. K .- C. 1022

Young Men If you want to be a